

**RECORD BOOK CHECK SHEET**  
(TO BE FILLED OUT BY 4-H'ER)

(SEAL)

NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEAL \_\_\_\_\_

CLUB \_\_\_\_\_ TOTAL \_\_\_\_\_

**JUNIOR**

**Purple:** required + 12 optional  
**Blue:** required + 10 optional  
**Red:** any 15 or over  
**White:** any 14 or under

**SENIOR**

**Purple:** required + 14 optional  
**Blue:** required + 12 optional  
**Red:** any 17 and over  
**White:** any 16 or under

**REQUIRED** *Must have Purple Rating to be nominated for awards.*

**YES NO**

- \_\_\_ \_\_\_ Current Personal Picture on Personal Page.
- \_\_\_ \_\_\_ Personal Page completed, including required signatures.
- \_\_\_ \_\_\_ Permanent Record up to date.
- \_\_\_ \_\_\_ 4-H General Story completed only for record books not going for awards. Project specific story for KAPs going on for awards.
- \_\_\_ \_\_\_ Attended majority of club meetings.
- \_\_\_ \_\_\_ Attended majority of all project meetings.
- \_\_\_ \_\_\_ Worked on a committee.
- \_\_\_ \_\_\_ Record Book assembled in correct way.
- \_\_\_ \_\_\_ Record Book signed by leaders.

**OPTIONAL**

**Club**

- \_\_\_ \_\_\_ Presented talk to 4-H Club or at a project meeting.
- \_\_\_ \_\_\_ Presented demonstration or illustrated talk to 4-H Club or at project meeting.
- \_\_\_ \_\_\_ Presented other program at club meeting:  
List: \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_ \_\_\_ Helped with clean-up or served refreshments.
- \_\_\_ \_\_\_ Attended a judging school on 4-H Club level.
- \_\_\_ \_\_\_ Attended and took part in a club tour.
- \_\_\_ \_\_\_ Attended and took part in Club Achievement Program.
- \_\_\_ \_\_\_ Presented talk to a non 4-H Group.
- \_\_\_ \_\_\_ Attended Club 4-H Sunday.
- \_\_\_ \_\_\_ Junior leader of a project.
- \_\_\_ \_\_\_ Held an office in a 4-H club.

**County**

- \_\_\_ \_\_\_ Assisted at County 4-H Day (room monitor; set up; clean up; etc.)
- \_\_\_ \_\_\_ Attended Achievement Night.
- \_\_\_ \_\_\_ Assisted with Fair's set up.
- \_\_\_ \_\_\_ Assisted with Fair's clean up.
- \_\_\_ \_\_\_ Participated in County 4-H Day (List-demonstration, project talk, talent, etc.)  
\_\_\_\_\_
- \_\_\_ \_\_\_ Participated in Public Fashion Revue.
- \_\_\_ \_\_\_ Participated in County Judging Contest or School.
- \_\_\_ \_\_\_ Participated in Tractor Driving Contest.
- \_\_\_ \_\_\_ Exhibited at County Fair.

**YES NO**

- \_\_\_ \_\_\_ Participated in National 4-H week activities.
- \_\_\_ \_\_\_ Attended a 4-H Camp.
- \_\_\_ \_\_\_ Helped work in 4-H Council Food Stand.
- \_\_\_ \_\_\_ Member of County 4-H Council.
- \_\_\_ \_\_\_ Participated in a county wide 4-H Youth Leaders event (e.g. food drive, day camp)
- \_\_\_ \_\_\_ Held an office in County 4-H Council.
- \_\_\_ \_\_\_ Key leader at a county wide Youth Leaders event (e.g. day camp instructor).
- \_\_\_ \_\_\_ Presented a Demonstration or Illustrated Talk at the Pre-Fair County Contest.

**Area**

\_\_\_ \_\_\_ Attended or participated in Quiz Bowl or other out of county judging contest, please list:

\_\_\_\_\_

\_\_\_ \_\_\_ Attended or participated in Regional 4-H Day. (1 point each event entered)

\_\_\_\_\_

\_\_\_ \_\_\_ Participated in a District Judging Contest or School.

\_\_\_ \_\_\_ Participated in other District event. List:

\_\_\_\_\_

\_\_\_\_\_

**State, National, & International**

- \_\_\_ \_\_\_ Attended Kansas State Fair.
- \_\_\_ \_\_\_ Attended a State-Wide 4-H Camp (i.e. photography, shooting sports).
- \_\_\_ \_\_\_ Attended 4-H Discovery Days.
- \_\_\_ \_\_\_ Attended a 4-H Leadership Conference (i.e. Global Conference, KYLF).
- \_\_\_ \_\_\_ Participated in a State Judging Contest.
- \_\_\_ \_\_\_ Presented a demonstration at State Fair.
- \_\_\_ \_\_\_ Exhibited at State Fair.
- \_\_\_ \_\_\_ Exhibited or active participation at the Kansas Junior Livestock Show, American Royal, State Junior Dairy Show, or National Events, etc. (1 point each) List:

\_\_\_\_\_

\_\_\_ \_\_\_ Attended or participated in Quiz Bowl. Please List:

\_\_\_\_\_

- \_\_\_ \_\_\_ Participated in Citizenship Washington Focus.
- \_\_\_ \_\_\_ Participated in an IFYE or other World Citizenship Exchange Program.
- \_\_\_ \_\_\_ Participated in the National 4-H Congress.
- \_\_\_ \_\_\_ Participated in the National 4-H Youth Conference.
- \_\_\_ \_\_\_ Participated in National 4-H Competition

\_\_\_\_\_

Make any comments concerning book: (neat, readable, records inaccurate, or incomplete, or did not meet requirements, etc).